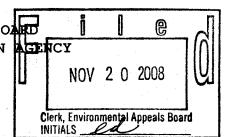
BEFORE THE ENVIRONMENTAL APPEALS BOARD UNITED STATES ENVIRONMENTAL PROTECTION ACCENCY WASHINGTON, D.C.



In re:

Upper Blackstone Water
Pollution Abatement District,)

Permit No. MA 0102369

NPDES Appeal Nos. 08-11, 08-12, 08-13, 08-14, 08-15, 08-16, 08-17 & 08-18

ORDER GRANTING REGION'S MOTION

FOR EXTENSION OF TIME

By order dated October 3, 2008, the Environmental Appeals
Board ("Board") directed U.S. Environmental Protection Agency,
Region 1 ("Region") to file a single response to NPDES permit
appeals Nos. 08-11, 08-12, 08-13, 08-14, 08-15, 08-16, 08-17 &
08-18 no later than December 5, 2008. On November 17, 2008, the
Region filed a motion for extension of time seeking to file its
response by December 18, 2008. The Region explains that it had
requested the December 5, 2008 response date before receipt of
Upper Blackstone's and Massachusetts Department of Environmental
Protection's supplemental petitions (i.e., NPDES Appeal Nos. 0811 & 08-12). It adds that the extension will allow the Region to
fully evaluate the various and overlapping arguments and to
better organize its response to all eight petitions. The Region
represents that it contacted seven of the eight petitioners and

none expressed objection to the request. With respect to the eighth petitioner, the Region represents that it attempted, but has not been able to speak directly with the petitioner.

Upon consideration, the Board hereby grants the Region's request. Accordingly, the Region must file its response to each of these petitions no later than Thursday, December 18, 2008.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated: Movember 20, 2008 By: Anno

Anna L. Wolgast

Environmental Appeals Judge

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Order Granting Region's Motion for Extension of Time in the matter of Upper Blackstone Water Pollution Abatement District, NPDES Appeal Nos. 08-11, 08-12, 08-13, 08-14, 08-15, 08-16, 08-17 & 08-18, were sent to the following persons in the manner indicated:

By Pouch Mail and via fax:

Karen A. McGuire Amanda J. Helwig U.S. EPA, Region 1 1 Congress Street, Suite 1100 Boston, MA 02114-2023 Fax #: 617-918-0711

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Dated: 11/20/08

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Secretary